



## **Leo Crawford Scholarship**

<b>Description:</b>	One time scholarship of \$500 for participation in any Junior Achievement elementary, middle school, or high school program
<b>Purpose:</b>	To promote continued education for students who have participated in JA programs
<b>Application Deadline:</b>	<b>March 30<sup>th</sup> of the current school year</b>
<b>Special Requirements:</b>	High School Senior, graduating before June 30 <sup>th</sup> of the current school year  Participation in any Junior Achievement Program during applicant's K-12 education
<b>Collegiate Course of Study:</b>	Major in any field
<b>How to apply:</b>	Applications available from guidance counselors. Additional information available by contacting:  Junior Achievement of South Dakota, Inc. Central Processing Center 1000 N. West Avenue, Suite 110 Sioux Falls, SD 57104 Phone: 605-336-7318 or 1-800-871-7007 Email: <a href="mailto:jasd@ja.org">jasd@ja.org</a>
<b>Submit to:</b>	Junior Achievement of South Dakota, Inc. ATTN: Scholarship Committee 1000 N. West Avenue, Suite 110 Sioux Falls, SD 57104

***Work Readiness \* Entrepreneurship \* Financial Literacy***



## JUNIOR ACHIEVEMENT OF SOUTH DAKOTA, INC.

### Leo Crawford Scholarship Application

The questions that follow are designed to collect information about your background, interests, and plans. Your answers to these questions as well as the required attachments for this scholarship program will be divulged only to those qualified persons who must see them in the course of their duties.

Note: The selection of scholarship recipients will be influenced by the completeness of replies, neatness, legibility, proper grammar, punctuation, and spelling. Please type or print, using ink, and PROOFREAD your entry carefully.

DATE \_\_\_\_\_

Full Name (please print or type) Mr./Miss \_\_\_\_\_

Parent(s) or Guardian(s) \_\_\_\_\_

Home Address \_\_\_\_\_  
(Number and Street)

\_\_\_\_\_  
(City) (Zip) (Home Telephone Number)

Birth Date \_\_\_\_\_

### **Required Attachments**

1. Official copy of your most recent high school transcript.
2. Two Letters of Reference: Suggested Sources:
  - Teacher
  - Counselor
  - Employer
  - Other

### **Submit to:**

Junior Achievement of South Dakota, Inc.  
ATTN: Scholarship Committee  
1000 N. West Avenue, Suite 110  
Sioux Falls, SD 57104

## A. Your Schooling

High School \_\_\_\_\_

High School Grade Point Average (attach **official** transcript) \_\_\_\_\_

List the post secondary schools to which you have applied \_\_\_\_\_

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## B. Your Activities and Work Experience

List activities you have participated in at your school (such as publications, debate, theater/drama, music art, student government and clubs):

Activity	Grades participated	Offices held	Scholarships, special awards or honors
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List sport(s) participated in:

Sport	Grades participated	Event or position	Scholarships, special awards or honors
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List volunteer community activities in which you have participated (such as working in a hospital or for a church, answering a drug hot line, etc.):

Job and kind of volunteer work	Name of agency or organization	Grades participated	Approximate number of hours per week	Scholarships or special awards
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

List jobs (including summer employment) you have worked during the past three or four years:

Job and kind of work	Employer	check one:		Approximate dates of employment	Approximate number of hours per week
		summer	school year		
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

**Instructions:** For the following essays, please limit your response to the space provided.

**C. Describe the school, volunteer, or employment experience outside the classroom that has provided you the greatest learning opportunity. Why?**

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**D. Describe the aspect of Junior Achievement that has had the greatest impact on your life.**

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**E. What are your future career plans?**

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**Media Release:** I hereby grant full permission for Junior Achievement of South Dakota, Inc. to release my name and picture as recognition if named winner of the scholarship.

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<b>Signature of participant</b>	<b>Date</b>
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<b>Parent or guardian’s signature if participant is under 18 years old.</b>	<b>Date</b>
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